MAR 1 9 2004 2

MS AF
REPLY UNDER
37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1641

PATENT 3759-0113P

### IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: TERRY, Bernard 1

TERRY, Bernard R. et al. Conf.: 8122

Appl. No.:

09/227,518

Group:

1641

Filed:

January 8, 1999

Examiner: Gabel, Gailene

For:

METHODS AND APPARATUS FOR HIGH DENSITY

FORMAT SCREENING FOR BIOACTIVE

MOLECULES

### REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

## MS AF Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450 March 19, 2004

### Sir:

In reply to the Office Action dated September 10, 2003, the Notice of Appeal for which having been filed on March 9, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes amendments to the claims and Remarks.

Imae



# MS AF REPLY UNDER 37 C.F.R. § 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 1641

PATENT 3759-0113P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

TERRY, Bernard R. et al. Conf.:

8122

Appl. No.:

09/227,518

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1641

Filed:

January 8, 1999

Examiner: GABEL, GAILENE

For:

METHOD AND APPARATUS FOR HIGH DENSITY FORMAT

SCREENING FOR BIOCATIVE MOLECULES

### SMALL ENTITY TRANSMITTAL FORM FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

#### MS AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

March 19, 2004

### Sir:

Transmitted herewith is an amendment in the above-identified application.

| Appli | cant claims | s small | entity | status | under | 37 C.F. | R.§ | 1.27. |
|-------|-------------|---------|--------|--------|-------|---------|-----|-------|
| The   | enclosed    | documer | nt is  | being  | tran  | smitted | via | the   |

☐ The enclosed document is being transmitted via facsimile.

Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The fee has been calculated as shown below:

|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA |     | RATE | ADDITIONAL FEE |
|--|---|---|---|---|------------------|-----|------|----------------|
| TOTAL  | 17  | - | 49  | = | 0                | \$  | 9    | \$0.00         |
| INDEPENDENT                                      | 2   | _ | 6   | = | 0                | \$  | 43   | \$0.00         |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |   |   |                  | \$1 | 145  | \$0.00         |
|  |   |   |   |   |                  | Т   | OTAL | \$0.00         |

|              |   | month(s) extension of time pursuant nd 1.136(a). \$0.00 for the extension   |  |  |  |  |  |
|--------------|---|---|--|--|--|--|--|
| $\boxtimes$  | No fee is required.   |   |  |  |  |  |  |
|              | Check(s) in the amount of \$0.00 is(are) enclosed.  |   |  |  |  |  |  |
|              | Please charge Deposit Account No. 02-2448 in the amount o \$0.00. This form is submitted in triplicate. |   |  |  |  |  |  |
| over<br>fees | urrent, and future repli<br>payment to Deposit Acco   | ssioner is hereby authorized in this, ies, to charge payment or credit any ount No. 02-2448 for any additional F.R. §§1.16 or 1.17; particularly, |  |  |  |  |  |
|              |   | Respectfully submitted,   |  |  |  |  |  |
|              |   | BIRCH, STEWART, KOLASCH & BIRCH, LLP  |  |  |  |  |  |
|              | Ase .   | By Leonard R. Svensson, #30,330   |  |  |  |  |  |
| •            | CAM:bmp<br>-0113P   | P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000   |  |  |  |  |  |

Attachment(s)